

Fifth Sunday after Pentecost— Mission Sunday



*“I knew that you are a gracious and compassionate God,
slow to anger and abounding in love...”*

Grace Evangelical Lutheran Church
June 19, 2016



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

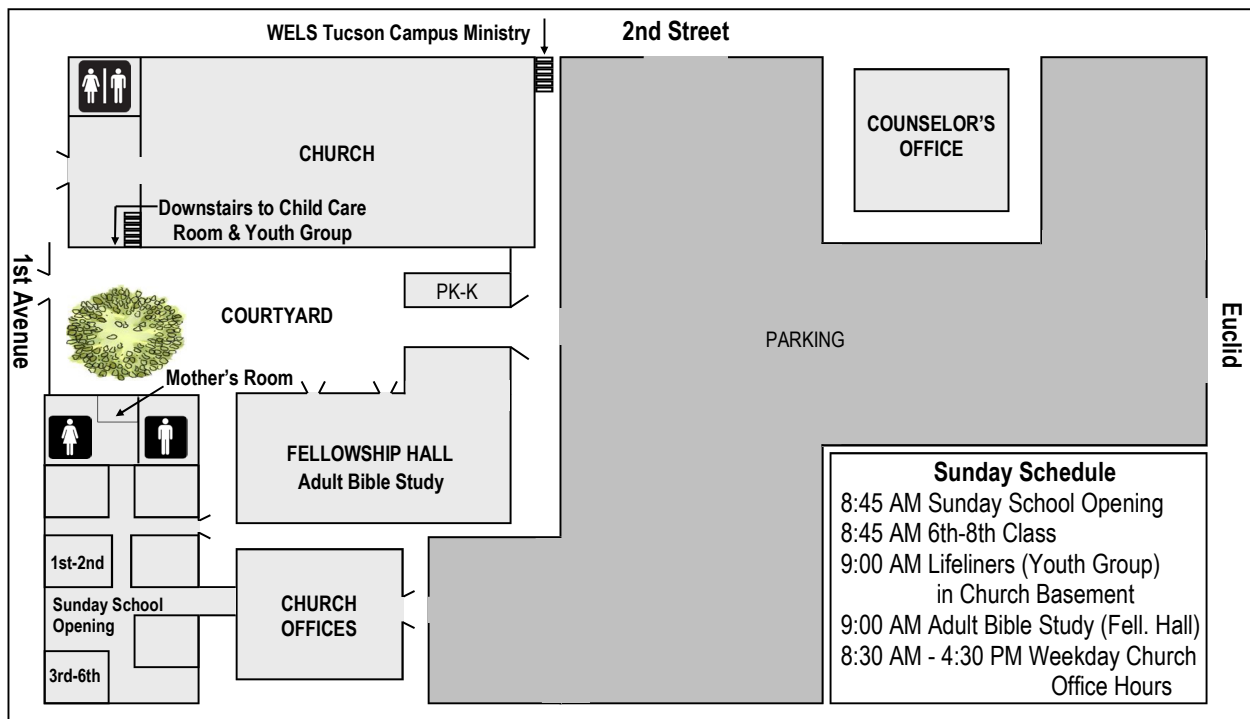
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



DIVINE SERVICE II
Christian Worship Supplement

PRESERVICE MUSIC:

7:45 AM—
Höchster Priester
Arr. by Cindy Berry

10:00 AM—
Lift High the Cross
Tune by Sydney H. Nicholson
Arr. by Cindy Berry

WELCOME

HYMN

O Christ, Our True and Only Light
Christian Worship #569

Please stand

INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.

Congregation: **Amen.**

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.**
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY—Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

Christians praise
God by proclaiming
the great things he
has done to
accomplish our
rescue from sin.
"Glory to God in the
Highest" has been a
Christian song of
worship since the
fourth century.

GLORY BE TO GOD *Gloria in Excelsis*

Luke 2:14

*Please join in singing the response below following a brief introduction.
(Sung to the tune of "Praise God, from Whom All Blessings Flow," Christian Worship #334)*



1. All glo - ry be to God on high! Your name, O
 2. Our grate - ful thanks to you we bring, For your great
 3. O Lamb of God, to you we pray. You take all
 4. You, Christ, are ho - ly; Lord a - lone; The Fa - ther's

Lord, we glor - i - fy; We praise you for your peace
 glo - ry, heav'n - ly King, For all, O Fa - ther, you
 hu - man sin a - way. Have mer - cy, Lord; re - ceive
 glo - ry you made known. We by your Spir - it sing

and grace, Your fa - vor toward our fal - len race.
 have done Through Je - sus Christ, your on - ly Son.
 our prayer; From God's right hand, your mer - cy share.
 a - gain: "All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.
C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Heavenly Father, You have called us from many cultures and tongues to be witnesses of the Good News of your Son to every nation, tribe, language and people. Help us to share your precious Gospel with all who have not heard of your great love for them; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST LESSON

But Jonah was greatly displeased and became angry. He prayed to the LORD, “O LORD, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. Now, O LORD, take away my life, for it is better for me to die than to live.” But the LORD replied, “Have you any right to be angry?” Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. Then the LORD God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine.

Jonah 4:1-11 (NIV)

But at dawn the next day God provided a worm, which chewed the vine so that it withered. When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.” But God said to Jonah, “Do you have a right to be angry about the vine?” “I do,” he said. “I am angry enough to die.” But the LORD said, “You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight. But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city?”

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

SECOND LESSON

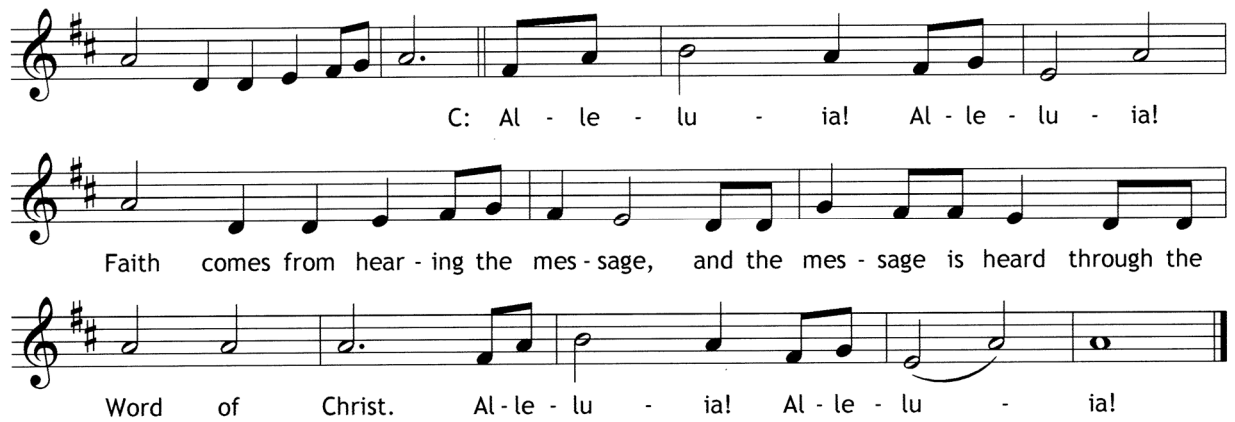
The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him and said, “You went into the house of uncircumcised men and ate with them.” Peter began and explained everything to them precisely as it had happened: “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’ I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’ The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ This happened three times, and then it was all pulled up to heaven again. Right then three

Acts 11:1-18 (NIV)

men who had been sent to me from Caesarea stopped at the house where I was staying. The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.’ As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?” When they heard this, they had no further objections and praised God, saying, “So then, God has granted even the Gentiles repentance unto life.”

VERSE OF THE DAY

Romans 10:17



C: Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the mes - sage is heard through the

Word of Christ. Al - le - lu - ia! Al - le - lu - ia!

Please stand

*The congregation
stands out of
respect for the
words of Christ our
Savior.*

GOSPEL

Matthew 9:35-38 (NIV)

M: The Gospel according to Matthew chapter nine.

C: Glory be to you, O Lord.

Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they

were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Please be seated

HYMN OF THE DAY

Send Forth, O Lord, to Every Place
Christian Worship #572

SERMON

Jonah 4:1-11
The Thing That Matters Most to the Lord

Please stand

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

Please stand

PRAYER OF THE CHURCH

M: Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

C: Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

M: Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

C: Awaken us to the opportunities you give to proclaim your message of love.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.



If you prefer, use your smart phone to give online by scanning this QR code.

OFFERTORY MUSIC:

7:45 AM—
Hark! The Voice of Jesus Crying
Arr. by Kathy Parra

10:00 AM—
This Little Light of Mine
Setting by Ronald A. Nelson

M: Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

C: Set our hearts on fire as we work and witness for Christ.

M: Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent Prayer.

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: Move us to support them with our sincere prayers and generous offerings.

Special prayers of thanksgiving or intercession may be spoken here.

M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: Savior of all, hear our prayer and help us in our mission. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

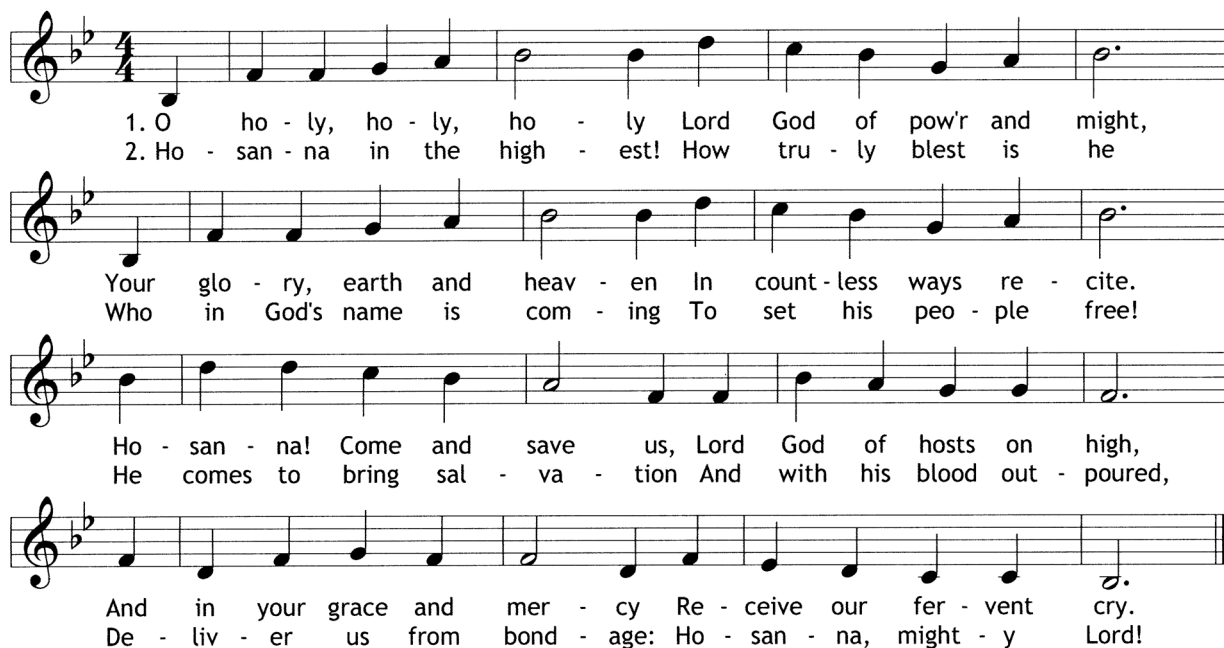
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

Please join in singing the response below following a brief introduction.

(Sung to the tune of "O Jesus, King of Glory," Christian Worship #94)



1. O ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
2. Ho - san - na in the high - est! How tru - ly blest is he
Your glo - ry, earth and heav - en In count - less ways re - cite.
Who in God's name is com - ing To set his peo - ple free!
Ho - san - na! Come and save us, Lord God of hosts on high,
He comes to bring sal - va - tion And with his blood out - poured,
And in your grace and mer - cy Re - ceive our fer - vent cry.
De - liv - er us from bond - age: Ho - san - na, might - y Lord!

Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

C: Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

Please be seated

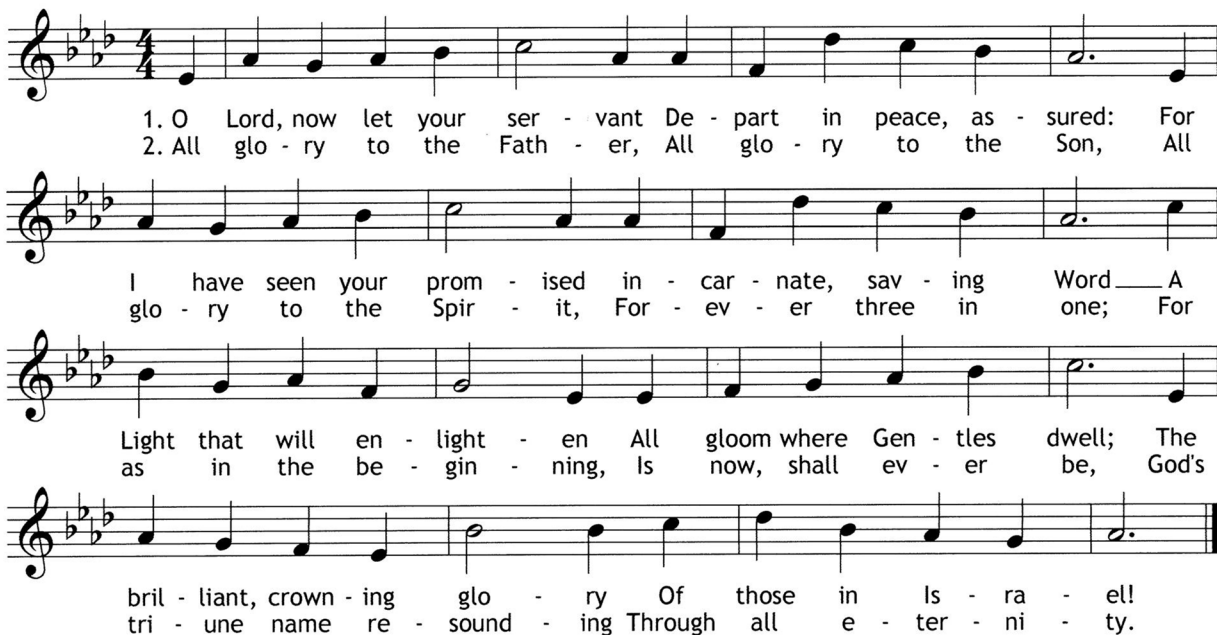
DISTRIBUTION

The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion at Grace**. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

*Please stand***SONG OF SIMEON**
Nunc Dimittis

Luke 2:29-32

*Please join in singing the response below following a brief introduction.
(Sung to the tune of "Come unto Me, Ye Weary," Christian Worship #336)*


1. O Lord, now let your ser - vant De - part in peace, as - sured: For
2. All glo - ry to the Fath - er, All glo - ry to the Son, All

I have seen your prom - ised in - car - nate, sav - ing Word — A
glo - ry to the Spir - it, For - ev - er three in one; For

Light that will en - light - en All gloom where Gen - tles dwell; The
as in the be - gin - ning, Is now, shall ev - er be, God's

bril - liant, crown - ing glo - ry Of those in Is - ra - el!
tri - une name re - sound - ing Through all e - ter - ni - ty.

The Nunc Dimittis ("Now dismiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: Amen.

*Please be seated***ANNOUNCEMENTS**

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27

CLOSING HYMN

Lift High the Cross
Christian Worship #579

THOSE ASSISTING IN WORSHIP TODAY

POSTLUDE:

7:45 AM—

Lift High the Cross
Tune by Sydney H.

Nicholson

Arr. by Cindy Berry

10:00 AM—

Now Let Us All in
Hymns of Praise

CWS #777

Text by Fred Pratt

Green

Tune & Setting by

Roy Hopp

The Christian poet
Fred Green reminds

us that success in
gospel outreach

comes simply by

faithfully

proclaiming the
gospel. The results

are left to the Holy

Spirit who works

faith when and

where he wills.

Now let us all, in
hymns of praise,

bear witness with

one voice to God's

redeeming work in

Christ and bid the

world rejoice.

Today we call to

mind the things

that time cannot

erode;

What God, Creator

of the world is

doing for our good.

Guest Preacher..... Pastor Mark Rieke

Worship Leader Pastor Ron Koehler

Communion Assistants Outreach Elder Jeff Weinstein (10:00 AM)

Member Ministry Elder Boz Lomasney (10:00 AM)

Accompanists Kathy Parra (7:45 AM)

Teri Guenther (10:00 AM)

Ushers..... Vic Thornton, Rusty King (7:45 AM)

Dave Breitreitz, Ed Ethington, Dylan Guenther (10:00 AM)

Lucas Guenther, Ferdie Kramm, Josiah Weinstein (10:00 AM)

Sound & Recording Tech Jeremy Snively (10:00 AM)

Altar Prep Team Lauri Colton, Audrey Nessinger, Jeanette O'Donald

Greeters Jean & Ron Husemann (10:00 AM)

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Thank You

Thank you to Pastor Mark Rieke for sharing God's Word with us this morning and speaking to us about WELS mission work in India during the Bible Study hour.

Special Voters' Meeting

A Special Voters' Meeting has been scheduled for this Tuesday evening, June 21 at 7:00 PM. The meeting will be held in the Grace-Tucson Fellowship Hall. Voters will be asked to approve the lease of a "Executive Suite" in the Civano Plaza for use as our Grace-Vail Ministry Center. The search for a suitable location has been ongoing for some time, and the leaders at Vail and on the Church Council believe that this location will serve us well. In addition, this suite is available at a significantly lower cost than previous estimates for the Ministry Center. The Perpetual Memorial Fund Committee has also proposed an expenditure from that fund in support of St. Marcus Lutheran School, whose seventh grade students recently visited Grace on their Discover America trip. There may be other motions brought forward by the Church Council at this meeting as well.

Men's Fellowship Group

The Men's Fellowship Group will go bowling this Saturday, June 25 from 1:00-3:00 PM at Tucson Bowl (7020 E. 21st St). The cost is \$6.99 plus tax for unlimited bowling for 2 hours! We hope you can make it!

TODAY

Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 8 in today's worship folder under "Distribution" for information about our practice of Member Communion.

Altar Flowers

The flowers beautifying our worship this morning have been given by Jeanette O'Donald in thanks to God for her siblings (aka the Nelson girls).

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by the Tsosie family. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

Genesis 8:1-22
2 Peter 2:1-9
Luke 17:22-30

Sermon Text

Genesis 8:1-22
*The Mountains of Ararat—
God Judges and Saves*

Divine Call Extended

At Grace's Call Meeting on Tuesday, May 31, a Divine Call was extended to Pastor Ryan Heiman to serve as Grace's mission pastor to Sahuarita. Pastor Heiman currently serves at Divinity Lutheran Church in St. Paul, MN. Please keep Pastor Heiman, his wife Laura and their three children in your prayers as he considers this Call. Also, please keep in your prayers the ongoing gospel ministry in St. Paul and here at Grace!

Mountaintop Experiences

The Bible tells us about numerous events that took place on or near mountains. Many of these events changed God's people and the course of their history. Still today these lessons teach us about God and our relationship to him. This summer's extended Worship Series at all of Grace's sites invites us to contemplate several of these Mountaintop Experiences. Join us starting next Sunday, June 26!



New Pastor Assigned to Grace

In a special Call Day Service at Wisconsin Lutheran Seminary on Thursday, May 19, Pastor Timothy Patoka was assigned to serve at Grace-Tucson as Youth and Family Pastor with responsibilities for Campus Ministry. Pastor Patoka married his wife, Katie, in 2014. We look forward to welcoming them to Tucson. Pastor Patoka's service of ordination and installation is planned for Sunday, July 10 at 4:00 PM at Grace-Tucson. Pastor Jonathan Bergemann from Trinity Lutheran Church in Woodbridge, Virginia will be the preacher for that service. Pastor Bergemann has been Pastor Patoka's pastor for 13 years. Dinner will follow the service.



In addition, you are invited to give a gift to the new pastor and his wife. In particular, cards, gift cards, and cash will be collected and presented to them. These may be brought or sent to the Church Office, or they may be given to the designated contact at each site: Pastor Rieke at Benson, Bob Breiler at Sahuarita, Debbie Koehler at Tucson, or Barb Kiepke at Vail.

WELS Day at Chase Field

Join WELS members and friends from all over Arizona as the D-backs take on the Toronto Blue Jays on Wednesday, July 20 at Chase Field. The game starts at 12:40 PM, and there will be a free tailgate lunch at Arizona Lutheran Academy (6036 S. 27th Ave, 85041) prior to the game at 11:00 AM. You will also be bused to the game for free if you park at ALA. **To reserve tickets (\$15 each), please contact Pastor Aaron Mueller at (520) 820-6487 by July 1.**



Farewell Service For Pastor Clemons

Sunday, July 31 at 4:00 PM at Grace-Tucson, there will be a special worship service to thank God for the ministry of Pastor Clemons who will be retiring this July. Dinner will follow the service and will be catered by El Molinito. **Please RSVP to Teri Guenther at 235-1177 or teriguen@msn.com by July 24 if you plan to attend the meal.**

Lutheran Military Support Group

Thank you to everyone who gave donations to the Lutheran Military Support Group (LMSG). We raised over \$600!



Grace Carnival Thank You!

Thanks to all who helped out with the carnival last Sunday at Grace-Tucson and a special thank you to Boz Lomasney, our elder of Member Ministry who planned the day and made it an especially fun time for all the kids!



**Grace is one congregation
at FOUR places!**

**Enjoy worship, Bible study and activities
at Grace locations in
Benson, Sahuarita, Tucson and Vail.**

This Week at Grace • June 19-June 26

TUCSON

Today

Worship Services/Communion..... 7:45 & 10:00a
Coffee Fellowship following both services
Children's Sunday School8:45a
Youth Confirmation Class8:45a
Lifeliners (High School Group): *Bible Study*9:00a
Adult Bible Study (Fellowship Hall):
• *Pastor Mark Rieke: WELS Mission Work in India*9:00a

Tuesday

Church Council Meeting6:00p
Special Voters' Meeting.....7:00p

Wednesday

NO Midweek Bible Studies

Thursday

Women's Bible Study: *Digging for Insights*..... 9:00a

Saturday

Men's Fellowship: *Bowling at Tucson Bowl*..... 1:00-3:00p

Sunday

Worship Services 7:45 & 10:00a
Coffee Fellowship following both services
Children's Sunday School 8:45a
Youth Confirmation Class 8:45a
Lifeliners (High School Group): *Bible Study* 9:00a
Adult Bible Study (Fellowship Hall):
• *The Life of Christ: Jesus' Last Days* 9:00a
Women's Fellowship Group: *Gaslight Theater* 6:00p

SAHUARITA

Today

Worship Service9:45a
Coffee Fellowship following worship
Bible Study: *Samson*..... 11:00a

Tuesday

Special Voters' Meeting at Grace-Tucson.....7:00p

Wednesday

Bible Study: *Parables of Jesus* 10:00a

Saturday

Men's Fellowship: *Bowling at Tucson Bowl*.....1:00-3:00p

Sunday

Worship Service/Coffee Fellowship9:45a

VAIL

Today

Adult Bible Study: *Core Christianity*9:00a
Children's Sunday School9:00a
Youth Confirmation Class9:00a
Worship Service 10:00a
Coffee Fellowship following worship

Tuesday

Special Voters' Meeting at Grace-Tucson.....7:00p

Saturday

Men's Fellowship: *Bowling at Tucson Bowl*.....1:00-3:00p

Sunday

Family Bible Study: *Parables of Jesus*9:00a
Youth Confirmation Class9:00a
Worship Service/Communion 10:00a
Coffee Fellowship following worship
Vail Planning Meeting following worship.....

BENSON

Today

Worship Service7:30a

Tuesday

Special Voters' Meeting at Grace-Tucson.....7:00p

Saturday

Men's Fellowship: *Bowling at Tucson Bowl*.....1:00-3:00p

Sunday

Worship Service/Communion7:30a

**Grace Evangelical
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Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net